### **MEMORANDUM**

Agenda Item No. 3(A)(6)

TO:

Honorable Chairman Jean Monestime

and Members, Board of County Commissioners

DATE:

June 21, 2016

FROM:

Abigail Price-Williams

County Attorney

**SUBJECT:** 

Resolution retroactively

authorizing in-kind services from the Parks, Recreation and Open Spaces Department for the November 8, 2015 "Grand

Opening Celebration" sponsored by the Upper Room Assembly in an amount not to exceed \$790.00 to be funded from the balance of the District 9 FY 2015-16 In-

Kind Reserve Fund

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Dennis C. Moss.

Abigail Price-Williams

County Attorney

APW/cp

TO: Honorable Chairman Jean Monestime DATE: June 21, 2016 and Members, Board of County Commissioners SUBJECT: Agenda Item No. 3(A)(6) FROM: County Attorney Please note any items checked. "3-Day Rule" for committees applicable if raised 6 weeks required between first reading and public hearing 4 weeks notification to municipal officials required prior to public hearing Decreases revenues or increases expenditures without balancing budget Budget required Statement of fiscal impact required Statement of social equity required Ordinance creating a new board requires detailed County Mayor's report for public hearing No committee review Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_\_, 3/5's , unanimous ) to approve Current information regarding funding source, index code and available

balance, and available capacity (if debt is contemplated) required

Approved		Mayor	• -	Agenda Iten	n No.	3(A)(6)
Veto	_			6-21-16		
Override		•••				
		RESOLUTION NO.				

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE NOVEMBER 8, 2015 "GRAND OPENING CELEBRATION" SPONSORED BY THE UPPER ROOM ASSEMBLY IN AN AMOUNT NOT TO EXCEED \$790.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 9 FY 2015-16 IN-KIND RESERVE FUND

WHEREAS, the Upper Room Assembly has requested in-kind services from the Parks, Recreation and Open Spaces Department for the November 8, 2015 "Grand Opening Celebration" event in an amount not to exceed \$790.00 (see attached Fee Waiver/In-kind Service Application); and

**WHEREAS**, the "Grand Opening Celebration" is a family-friendly community oriented event to celebrate the grand opening of a new two-story community center; and

WHEREAS, the Upper Room Assembly is a not-for-profit organization; and

**WHEREAS**, the "Grand Opening Celebration" event is a small event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$790.00 of the in-kind services shall be funded from the balance of the District 9 FY 2015-16 In-Kind Reserve funds,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the November 8, 2015 "Grand Opening Celebration" sponsored by the Upper Room Assembly, in an amount not to exceed \$790.00 to be funded from the balance of the District 9 FY 2015-16 In-Kind Reserve Fund.

Agenda Item No. 3(A)(6) Page No. 2

The Prime Sponsor of the foregoing resolution is Commissioner Dennis C. Moss. It was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the

vote was as follows:

Jean Monestime, Chairman Esteban L. Bovo, Jr., Vice Chairman

Bruno A. Barreiro Jose "Pepe" Diaz Sally A. Heyman Dennis C. Moss Sen. Javier D. Souto Juan C. Zapata Daniella Levine Cava Audrey M. Edmonson Barbara J. Jordan Rebeca Sosa Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 21<sup>st</sup> day of June, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:	
Deputy Clerk	

Approved by County Attorney as to form and legal sufficiency.

Gks

Gerald K. Sanchez

#### MIAMI-DADE COUNTY FEE WAIVERIN KIND SERVICES APPLICATION FY 2001-00

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAM-DADE COUNTY HOME PURE CHARTER

	ACTION OF THE	BOARD OF COUNTY COMMISSIONERS PURSUANT TO	D THE MIAM	-DADE COUNTY HOME RULE CHARTER
Please	complete the follo	owing form and submit completed form along with Haqueste	d materials,	f applicable, to:
	111 N	e of Strategic Business Management N.W. 1si Street, Suite 2200 ni, FL 33128	Phone Fax:	(305) 375-5143 (305) 375-5168
Type of	Event/Application	n (select one of the (ollowing):		
۵	District Even( -	Event of minimal impact related to specific comfrission of submitted to the appropriate District Commissioner within	listrict (Comp	lete questions 1-7, sign and date; copy will be receipt of application.)
×	Small Event	Event of minimal impact not necessarily related to a speciale.)		••
	Special Event* -	<ul> <li>Event with expected attendance of less than 5,000 with I municipality (Complete questions 1/12, sign, date and su</li> </ul>	ocalized imp bmit form no	act limited to an individual community or later than 60 days prior to event date.)
	Major Event' ·	Large Event with expected attendarice of over 5,000 or six vandalism (Complete questions 1-19, sign, date find subj	ignifican) pro mil form no f	bability of protests, controversy, violence or ster than 120 days prior to event date.)
		"Note: Event budget must be included for "Spe	clal" and "	lejor" event types,**
Coma	nissioner sponsori	ing event Commissioner Domis	Mo	SS
	•	e requesting organization: Upper Room	Decon	4/
	sodo: Hpririo or the	reducting organization.	7.3.35A1.X	<i>y</i>
2. Арр	olicant Status: (Sel	lect one of the choices below)		•
		or Profit or Tax Exempt	1	
		ofil Government or Public Entity		-
	Q Other (	(SDBCify):		
		ofmation for single point of contact (hiddress, photie, fax, o		305-251-0874 - Office
3. Nan	ne and contact info	ofmation for single point of contact (address, photie, fax, o	mail address	elc.): 186-546-0110 (LINDA)
	4701 SW	127 Ave Jos: 305-25%-98	04	786 -223-6194 (Astor Ed)
1	Miami EL	127 Ave Jos: 305-256-98	יואמרוני	som resemble ann
	7	Aster Co	44211	- was in ingi Can
		11-12   01 02-03		
4. Spec	tily fee waiver or in	in-kind service requested (quantily, il:applicable):		
		Fee Waiver Resul	<i>t</i> _	
		The Marketon Magnet		
		the state of the s		<del>, win_</del>
	<del></del>	· · · · · · · · · · · · · · · · · · ·	<del> </del> -	
		$\cdots$		•

- 1	MIAMI-DADE FEE WAIVER: Page 2	COUNTY IN-KIND SERVICES APPLI	ICATION		: ! [   	
5	Name, da	le of event, description, and	purpose of the ever	t (if event is:	li fund-raiser, deline L	he beneficiaries):
		PAND CPENIN	g Celebrat	ON (M	WJ-Story	ommunity Centre)
		Nday, Nov 8th	//AM-	apm		· /
		· · · · · · · · · · · · · · · · · · ·		<u> </u>	l	
					, <del> </del>	
		· · · · · · · · · · · · · · · · · · ·	<del> </del>			
					)	
6,	Please sele	act ALL that apply to event:		·	,	
	<b>X</b>		Cross superior all	, ,		
	7	Economic Development: Youth/Education; Event	benefits youth of at	Billy of growti 	nonpos lecol entillo ( 'Affect advanta	ý marti-
	Ħ	Health and Social Service	es: Event sunande	health-relate	d causes and/or soc	al programs or institutions that improve quality
	D.	The state of the s	''' <i>J</i>	Ι :	1	6 3 4. mondian that implose quality
		Arts and Culture: Event Environmental: Event be	anbhoire weak' We subhoire weak' We	aire, bieratuli Loncome d	), art or culture	
	Ħ	Sports and Athletics: Evi	ent supports/promo	es organizet	sports or recreation	al padicination
7,	1970	dress <u>of event</u> venues (plea: 11 SW 127AVen 11 FL 38177	ue	<del></del>	)):	
8,	Description d	if regional or local impact:	This will	be a	outh Dad Communit	affair.
	Tha	NPIC h havband	invited.			
	Chr7	stian Radio.	Station:	proper	notes ever	vt.
			j			
9.	IF page	sible. Stage s	ict up Fit	iday 1	1 /	if applicable):
	even	T: all day Su	Nday Nov	gu,	, l	
		lown a pick-u			iday, Nov	924
Prace Residen					<i>J'</i>	
			. ]			

MIAMI-DADE COUNTY FEE WAIVERIN-KIND SERVICES APPLICATION Page 3

10.	Detailed description of event venues (map or schematic of event venues, access points, stapplicable): Stage to be setup wa parking lot	rounding roadways and traffic flow diagrams, it
	campus Near to the two story Dome build	wg
11.	Expected number of participants and estimated attendanch (per day, if hyplicable): 3_52	people
18.	Itemized budget including total event budget, total budget of host organization, if applicable additional pages as needed): 3-tento (1000, ab Table) 4 Chaire:	and total commitment of resources (allach
	additional pages as needed): 2-tento 1/000, ab Table 4 Chairs = Cuttery= 150 as drinks-150 or Botens (House - 200 or	Sound \$500.00
l her	To be statements made in this application are true and charect.	otal: approx. 2,505.
F	withon Edward Paine 10-26	-/5

(Rev. Docombar 2014)

\* Form \$199-E (precedad and the most a-980) 2-980; most \* Form 1099-K (merchant pard and third party natwork transactions)

# Request for Taxpayer

Give Form to the requester. Do not

Depare Internal	nent of the Treasury Revenue Service	identification Rump	ier and Certific	ation	send to the IRS.		
DECEMBER 1		on your income tax rature). Name a required oir ihis line; o	to antiferror tole than intent	ļ			
	$\mathcal{U}$		O HULIUBAU KIIS MIC LAGA,	1			
	2 Bushess name/d	largative depoty rame, if different from above		<del> </del>			
tý Q	Who	er Koon Historial					
90 62		150000	<u> </u>	<del></del>			
ű		e box for lederal lax clarellication; shock only the of the l	cexact nevee on well		4 Examptions (codes apply only to cortain entities, not individuals; see instructions on page 3):		
e E	alaeVaukVaola [] single-member	LLC	idn 📋 Parinerania	TrusVealose	instructions on page 3):		
Print or type Instructions	Villdall balkni.f 🔲	company. Enter the tax classification (G=O corporation, S.	։Տ շվորօտն գո, P⇒partnerah	o) >	Exempt payor code (il any)		
8 2	Note, For a sh	gle-member LLC that is disnegarded, do not obtack 11 Co of	neck the appropriate box in	the line above for	Exemption from FATCA reporting		
<u> </u>	Cut for billiant	streets of this studies, it included distribute			code (il any)		
4.2	Other (see Instr	uctions) >- steed, and apt, or suite no.),		<u> </u>	(Appete to eccurity mentation county ind U.S.)		
Print or type Specific Instructions on	o muchos yourneer.		1	gedejeşiya tama a	nd address (options)		
Š	6 Gily, plate, and ZI	1 NW 121 Ave		1			
Š	$I \wedge A_{i}$	' 61 27199					
		3 3 3					
ľ	7 List account numb	ratte) pate (oblicital)					
Transaction	71						
Par		er Identification Number (TIN)					
Enter y	ov: UN iti ihe app	ropilate box. The TIN provided must make the named with the named with the provided must be perfectly your social security numbers.	ne given on line 1 to avoi	Bocial sac	ntply unsupat		
resider	ik Bilan. Bolo brodri	BIOL OF disregarded entity, see the Part I believelies	to All hand 9 For alker	<b>1 1 1</b>			
មហ្គារ៉ាងែន	i, it la your employi	er Identification number (EIN). If you do nit have a r	umiser, see How to get		<u> </u>		
TIN ON	paga 3.	•		QF .			
Note. I	ni et Jayadaş axlı l	more than one name, see the instructions for line 1	and the chart on page 4	tor Employer	dentillestler number		
desarin	MUN acody no ear	ber to enter,		777	10000		
				5 7  ~	1/18/8/9/8/ [/]		
Part							
	ynijied is selllened						
i. The	ուկորթեւ շրջան օև	this form is my correct texpayer identification num	bar for I am walting for a	asi ed oi redmun	usd to me); and		
2. Lam	not aubject to bar	kup withholding because: (a) I am exempt from ba	ckuń withholding, or (b) i	have not been no	ofified by the Internal Revenue		
pervice (tup) may rem znolect to deckny withdolding ## fixeant of a fagure to tabout all prietest of				dividends, or (c)	ma I tant em beillon aan 2Rl ent		
no ir	onger eubjact to be	tokup withholding; and					
		ther U.S. person (defined below); and					
4. The F	FATCA code(s) ent	ared on this form (if any) indicating that I am exemp	il from PATCA reporting	s correct.			
Certitio	nollourieni nalla	. You must cross out item 2 above if you have bee	n natified by the IRS tha	you are currently	subject to backup withholding		
DEGRUS	e vou nave initeo ii	o report elithrest and dividends on your tax return or abangonment of secured properly, carballation of	N Elikanal calata tiancad	Kens ilam Odeac	complete the second contract of the second co		
general	ly, payments other	than interest and dividends, you are not required to	o side the certification in	ni non manej zconj Ni iudivional telita	ment arrangement (IHA), and		
Instruct	lons on page 3,		a distriction octorionisticon, in	at you most provi	or your contest that deathe		
Sign	Signature of	Pat William		<del></del>	. /		
Here	U.6. person ►	I as villeum	Dála	. 101	27/15		
\\ \alpha\)	ral instruct	inna	<del></del>	446 talous 11 4555			
			erom proonj usu (nome mong	nge aneress), 1098-1	E (student loan interem), 1098-T		
		ntemat Royanus Code unissa otherwise noted.	t l'orm 1089 C (canceled	¢4p1)			
PUTUM a	eYelopments, internitional	iallon about devalopmenta afforting Form W-9 (auch reloase it) is at www./re.gov/hv9.	othelypon) ∧ 6601 mro <sup>-1</sup> •	n or abandonment of secured property)			
		TODAGE IN THE PROPERTY OF THE	ου ετο ε U.S. person fincluding a resident alien), το				
	se of Form		ו און ואפוזמט אוסל פסועניום				
An individ	Ivalov 6∩illy (Form M Thickel®S rougs objet	/-9 requester) who is required to his an information	V you do not return Fort to backup williholding, Şç	n W-8 (o lha raques e What is hacken wi	ter with a TIN, you might by subject		
Which may be your social security number (SSN), individual (appayor identification by stocked in suffering					manufit du hafie e		
Suitables OTIMI administrative biomittantitantitantitantitantitantitantita					ict (or you are walting for a number		
<b>ሃ</b> ዕሁ, ርና ወ	dan amount reportab	le on an information return. Examples of information					
returns known, but are not limited to, the tolkowing: 2. Cortily that you are re					bi subject to backup wittholding, or		
+ Form 1099-INT (Injurest admed or paid)  3. Gleim exemption from Modifiable, you are also de Modifiable, you are also de Modifiable, you are also de Modifiable.				n beckup wilhholding if you ere a U.S. exempt payee. If entitying that as a U.S. parson, your allocable share of			
But being jucome (tp				m a U.S. trade or b	unînare la pot subject to the		
** Porti 1048-MIGG (Ferrious types of medina, prizas, swards, or (frost procedus) withholding tax on foreign				น ใด มามมาก สามารถสามารถสามารถสามารถสามารถสามารถสามารถสามารถสามารถสามารถสามารถสามารถสามารถสามารถสามารถสามารถส	Reclively connected income, and		
proxeta)			oega) enterad on lids porting, is correct. I	s form (Kany) indicating that you are See What is FATCA reporting? on			
• Form ft	топ фазоссіў) 2-960	real estate transactions)	haha 5 (or (nuper jujotwe)	on.			

Cat. No. 1026)X

Form W-9 (Rev. 12-2014)

October 26, 2015

FINANCIAL STATEMENT (for Fee Waiver of county stage 16 x 24 use)

EVENT;

Grand Opening / Ribbon Cutting Ceremony South Dade Community Center / Hurricane Shelter Faith Dome

Sunday, November 8, 2015 I lam – 4pm

Rentals:
2 – 20 x 60 tents840.00 water tanks (12)60.00
, , , , , , , , , , , , , , , , , , ,
Outdoor folding chairs (300)210,00
Round tables 60" (30)180.00
Round tables 48" (20)120.00
5 1
Food warmers (2)200.00
Cutlery150,00
Drinks and Ice150.00
Bounce House200.00 (if there is funds)
Sound Equipment 300.00
Approx. Total: \$2,525.00
Sprucing up campus grounds:
Mulch505.00
Surface Cleaner160.65

Approx. Total: \$665.65

\$3190.65=



## SHOWMOBILES, STAGES, BLEACHERS, AND SOUND PRODUCTION (305) 226-8315 Ext. 221/(305) 553-8511 (Fax)

### **EQUIPMENT (S) CONFIRMATION FORM**

ORGANIZATION/AGENCY: Upper Room Assembly of God
EQUIPMENT REQUESTED: Stage 24' x 40'
NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Dennis Moss Commission District #9
OR INDEX CODE (MIAMI-DADE AGENCIES ONLY):
BILLING ADDRESS/ZIP CODE: 111 NW 1 Street Suite 302
NAME/TITLE OF THE EVENT: Grand Opening Celebration
ADDRESS OF EVENT: 19701 SW 127 Ave Miami, FL 33177
TODAY'S DATE: 11/05/15 DATE (S) & TIME OF EVENT: 1 1 / 0 8 / 1 5
SET-UP TIME & DAY:
TAKE-DOWN TIME & DAY: 9 P M 11/08/15
CONTACT PERSON/PHONE: Pastor Ed 786-223-6194 AT SITE CONTACT/CELL PHONE#:
SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.  Please contact organization for special instructions
OTHER INFORMATION: Include additional equipment if needed.
We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event.  *Fee: \$790.00 In-kind District #9  *(SEE FEE SCHEDULE FOR EXACT CHARGES)  Agency/Group: Commission District #9

CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED

1/2 (HALF) OF RENTAL FEE. \*There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

Late equipment arrivals, please call (786) 236-7926

Memorandum MAMINI



Date:

June 21, 2016

To:

Honorable Chairman Jean Monestime

and Members, Board of County Corholissioners

From:

Carlos A. Gimenez

Mayor

Subject:

District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by the Upper Room Assembly for its "Grand Opening Celebration" event held on November 8, 2015.

In-kind services have been requested in an amount not to exceed \$790.00 from the Parks, Recreation and Open Spaces Department for the use of a 24' x 40' stage. This event will be funded from the balance of District 9 FY 2015-16 In-Kind Reserve Funds.

Edward Marque Deputy Mayor

Inkind01565